



**Riverside County  
Special Education Local Plan Area  
SELPA Governance Council**

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Friday, September 25, 2026  
9:00 a.m.  
RCSELPA - Conference Room  
2935 Indian Ave.  
Perris, CA 92571

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Member Local Education Agencies:

|                                          |                                               |
|------------------------------------------|-----------------------------------------------|
| Alvord USD - Reggie Thompkins            | Nuview USD - John Huber                       |
| Banning USD -Terrence Davis              | Palm Springs USD - Marcus Funchess            |
| Beaumont USD - Mays Kakish               | Palo Verde USD - April Smith                  |
| Coachella Valley USD - Frances Esparza   | Perris Elementary SD - Bruce Bivins           |
| Desert Center USD - Greg Sackos          | Perris Union High SD - Jose Luis Araux        |
| Desert Sands USD - Kelly May-Vollmar     | Riverside COE - Edwin Gomez                   |
| Hemet USD - Christi Barrett              | Romoland SD - Trevor Painton                  |
| Jurupa USD - Trent Hansen                | San Jacinto USD - Dave Pyle                   |
| Lake Elsinore USD - Ryan Lewis           | Santa Rosa Academy - Robert Hennings          |
| Leadership Military Acad -Henry Herreras | Val Verde USD - Gordan Amerson                |
| Menifee USD - Jennifer Root              | Coordinating Council Liaison - Zhanna Preston |
| Murrieta Valley USD -Ward Andrus         |                                               |

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|-----------------------------------------------------------------|-------------|
| 1. Call to Order                                                | Action      |
| 2. Welcome and Introductions                                    | Information |
| 3. Approve Agenda                                               | Action      |
| 4. <a href="#">Approve Meeting Minutes from August 28, 2026</a> | Action      |

5. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.

6. SELPA Reports

Information

- 6.1. [Community Advisory Committee \(CAC\) Report](#)
- 6.2. [Professional Learning & Development Report](#)
- 6.3. [Educationally Related Mental Health Services \(ERMHS\) Report](#)
- 6.4. [Alternative Dispute Resolution \(ADR\) Report](#)
- 6.5. [Legislative Activities Report](#)
- 6.6. [Special Education Student Data Report - Enrollment Comparison](#)
- 6.7. [Data Insights Report](#)

7. SELPA Business

Discussion

- 7.1. Local, State, and Federal Budget Updates
  - a. Local SELPA Fiscal Updates
  - b. State Budget Update
  - c. Federal Budget Update
- 7.2. Continuous Improvement Monitoring (CIM)
  - a. Targeted and Intensive Monitoring
    - i. Step 1-3 LEAs (Development)
      - 1. Targeted and Intensive Step 2 - Due Oct 9, 2026
      - 2. Targeted and Intensive Step 3 - Due Nov 13, 2026
    - ii. Step 4 LEAs (Implementation)
      - 1. Intensive Progress Report - Oct 9, 2026
      - 2. Targeted and Intensive Progress Report - Jan 10, 2027
    - iii. Areas of Focus
- 7.3. COMPASS - AI Agent Update
- 7.4. Data Insight - Student Enrollment Dashboard
- 7.5. Fall Staffing Survey
- 7.6. 2nd Annual Special Education Leadership Symposium Highlights

8. [Consent Items](#)

Action

- 8.1 [Ratification of the Master Contract for Mountain Valley Child & Family Services Inc.; dba Gerber location](#)
- 8.2 [Ratification of the Master Contract for Victor Community Support Services, Inc.](#)
- 8.3 [Ratification of the Master Contract of Olive Crest Academy](#)
- 8.4 [Ratification of the Master Contract of Mountain Valley Child & Family Services Inc.; dba: BarDu location](#)
- 8.5 [Ratification of the Master Contract for Ocean View Nonpublic School](#)
- 8.6 [Ratification of the Master Contract for New Haven Youth & Family Services, Inc.](#)
- 8.7 [Ratification of the Master Contract for Genesee Lake School](#)
- 8.8 [Ratification of the Master Contract for Precious Hearts Academy](#)
- 8.9 [Ratification of the Master Contract for Oak Grove Institute](#)

- 9. Governance Council Chair Comments
- 10. Adjournment

Information  
Action

**Next RC SELPA Governance Council: Friday, October 23, 2026**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at [www.rcselpa.org](http://www.rcselpa.org).